

## OFFICE OF HISTORIC PRESERVATION

### 2007 GOVERNOR'S

### HISTORIC PRESERVATION AWARDS

The Governor's Historic Preservation Awards are presented annually under the sponsorship of the State Office of Historic Preservation (OHP) to organizations or public agencies whose contributions demonstrate notable achievements in preserving the heritage of California. Their purpose is to recognize meaningful achievements in historic preservation and to increase public awareness, appreciation, and support for historic preservation throughout the state.

We invite you to participate in celebrating the preservation of California's heritage by nominating organizations or agencies you believe are deserving of the Governor's Historic Preservation Award. Recipients of this year's awards will be announced at the State Historical Resources Commission's meeting on November 2, 2007. Presentation of the awards will take place in Sacramento in November, 2007.

#### ELIGIBILITY

- Any group, organization, or local, state, or federal agency involved in historic preservation is eligible to compete in the Governor's Historic Preservation Awards program. **Individuals are not eligible.**
- Nominees should have completed the project or activity (or a substantial portion of a large-scale, multiple-activity project) within the last three years and not later than January 31, 2007.
- *Special consideration will be given to* historic preservation projects/activities
  - Associated with ethnic communities and/or cultural diversity; or
  - Promote sustainability and "green" design, while preserving the historic fabric of the resource; or
  - Not previously recognized by other organizations or awards programs.
- OHP invites nominations in a broad range of heritage preservation activities including, but not limited to, preservation of historic resources; protection of historic and prehistoric archaeological sites; interpretation of historic properties; historical research (including oral history supporting historic preservation); design and planning efforts to preserve historic properties; and grassroots organizational efforts in historic preservation.
- For projects that were completed to comply with local, state, or federal law, priority will be given to projects that exceed legal requirements or demonstrate creative solutions to compliance requirements.

#### EVALUATION CRITERIA

- Nominees should have a record of long-term involvement with historic preservation or demonstrate intense involvement with a short-term project;
- Nominees should demonstrate creative solutions to the preservation and interpretation of California's historic and prehistoric resources;
- Nominees must demonstrate that their project or activity conforms to applicable professional standards, such as the Secretary of the Interior's Standards for preservation projects, or other standards for archaeology, interpretation, oral history, and other types of projects or activities.

## NOMINATION REQUIREMENTS

A complete nomination packet **must** include:

- ***A Completed Nomination Form.***
- ***A Summary Statement*** – On a separate sheet of paper, not to exceed 300 words, describing the project's purpose, achievement, historical significance, and how the project made an extraordinary contribution to preservation in the community.
- ***List of Contributors*** – On a separate sheet, provide the names and contact information of all contributing organizations having a significant role in the project.
- ***Photographs*** – Please include two or more excellent quality photographs. High resolution digital images submitted on CD are acceptable and will not be returned. Digital photos must be at least 8 x 10 inches at 1,200 dpi; inkjet prints of scanned or digital photos are **not** acceptable.
  - ✓ For preservation projects, photographs, plans, and other documentation sufficient to show the property before and after the nominated activity.
  - ✓ For interpretive projects, a copy of the interpretive material, such as a book, brochure, videotape, compact disc, website links, or photographs of large interpretive displays or program activities.
- ***Additional Information*** – Copies of other material, such as news clippings or other commendations that support the case for noteworthiness of the project or activity may be included.

Nomination packets, including photographs, will become the property of the OHP. Submission of photographs entitles the OHP to copy, reproduce, use, and publish the photographs in promoting the awards program, or historic preservation in general, with the appropriate identification of the project. Submit nomination (one original copy) in a sealed envelope to:

**2007 Governor's Historic Preservation Awards  
Office of Historic Preservation  
Attention: Diane Thompson  
1416 9<sup>th</sup> Street, Room 1442  
Sacramento, California 95814**

**Nominations must be postmarked no later than 5:00 PM on Monday, April 30, 2007.** Fax or email submissions will not be accepted. The OHP reserves the right to limit the number of awards. Questions concerning the awards program may be directed to Diane Thompson, Coordinator of the Governor's Historic Preservation Awards, at (916) 653-0877.

**California State Parks  
Ruth Coleman, Director**

**California Office of Historic Preservation  
Milford Wayne Donaldson, FAIA, State Historic Preservation Officer**

**2007 OFFICE OF HISTORIC PRESERVATION  
GOVERNOR'S HISTORIC PRESERVATION AWARDS  
NOMINATION FORM**

**Project Nominated** \_\_\_\_\_

**Award Category**

- |  |  |
|--|--|
| <input type="radio"/> <b>Protection of Historic &amp; Prehistoric Archaeological Sites</b> | <input type="radio"/> <b>Interpretation of Historic Properties</b>                         |
| <input type="radio"/> <b>Preservation of Historic Resources</b>                            | <input type="radio"/> <b>Historical Research (including oral histories)</b>                |
| <input type="radio"/> <b>Grassroots Organizational Efforts in Historic Preservation</b>    | <input type="radio"/> <b>Design &amp; Planning Efforts to Preserve Historic Properties</b> |

**Project Contact** \_\_\_\_\_  
Person principally responsible for nominated activity

**Organization** \_\_\_\_\_

**Address** \_\_\_\_\_

**City, State, Zip** \_\_\_\_\_

**Telephone and email** \_\_\_\_\_

**Month and year in which nominated project was completed** \_\_\_\_\_

**Please provide the following information about yourself so we may contact you in the event we need additional information about the nomination.**

**Your Name** \_\_\_\_\_

**Title** \_\_\_\_\_

**Organization** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_

**City, State, Zip** \_\_\_\_\_

**Telephone, Email, Fax** \_\_\_\_\_